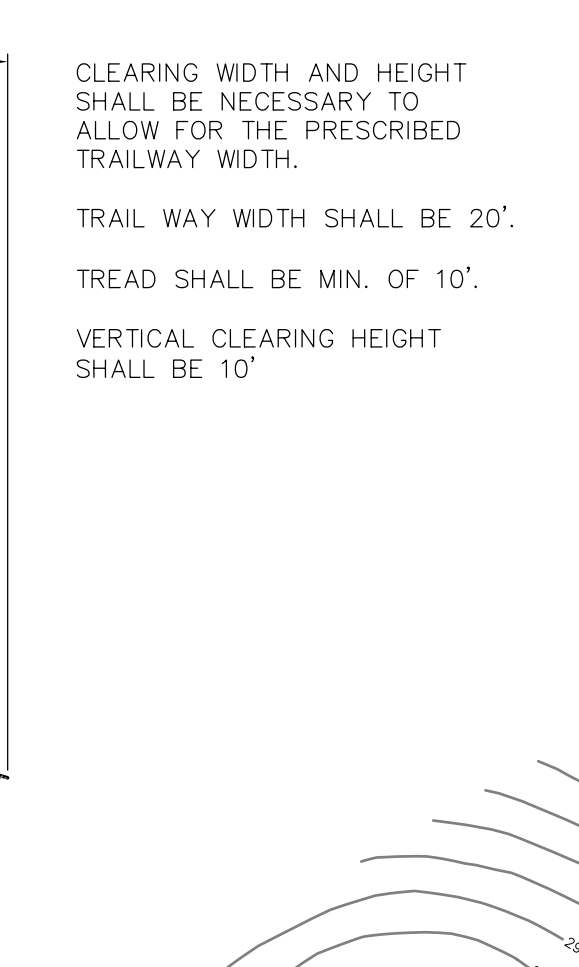
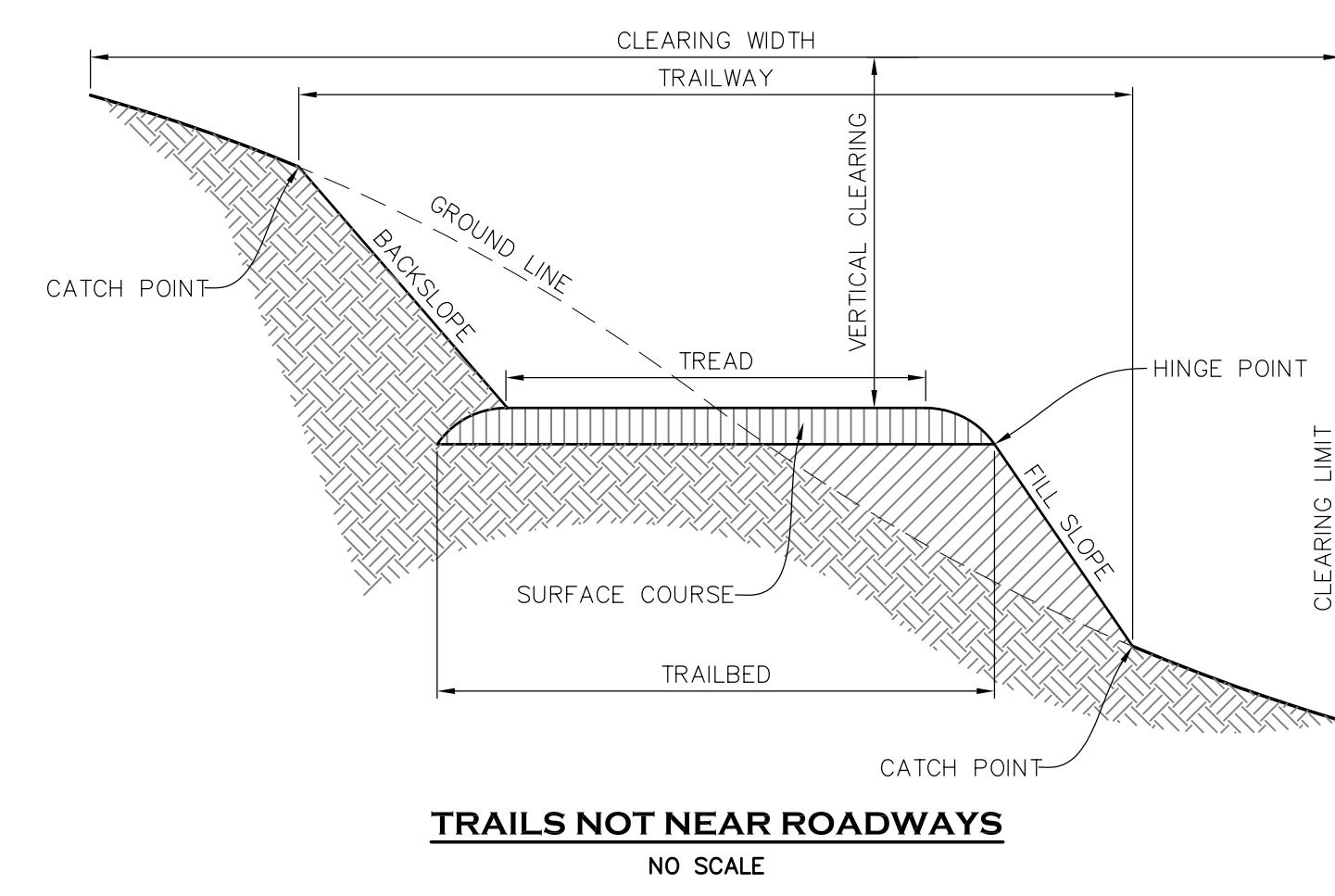
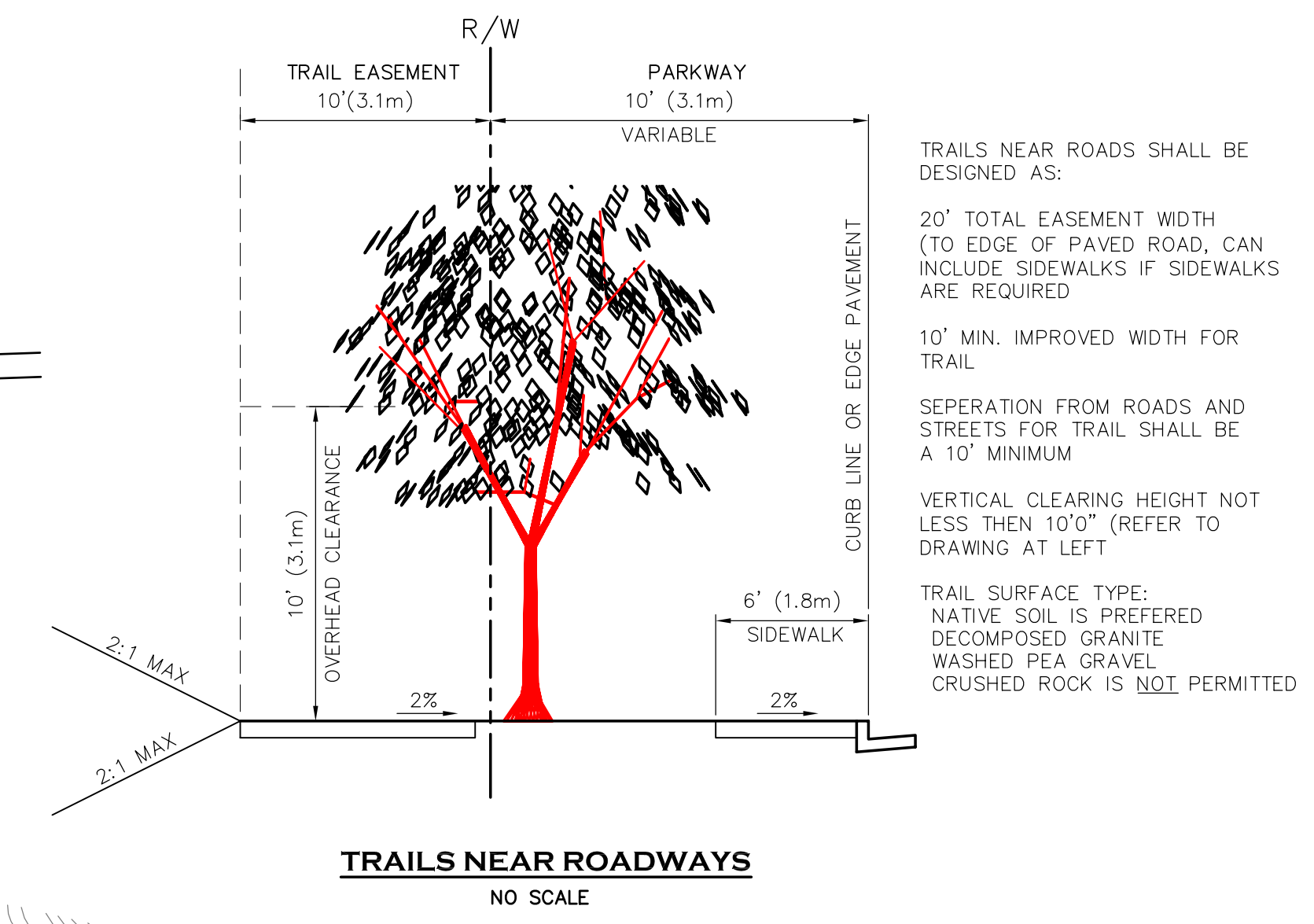
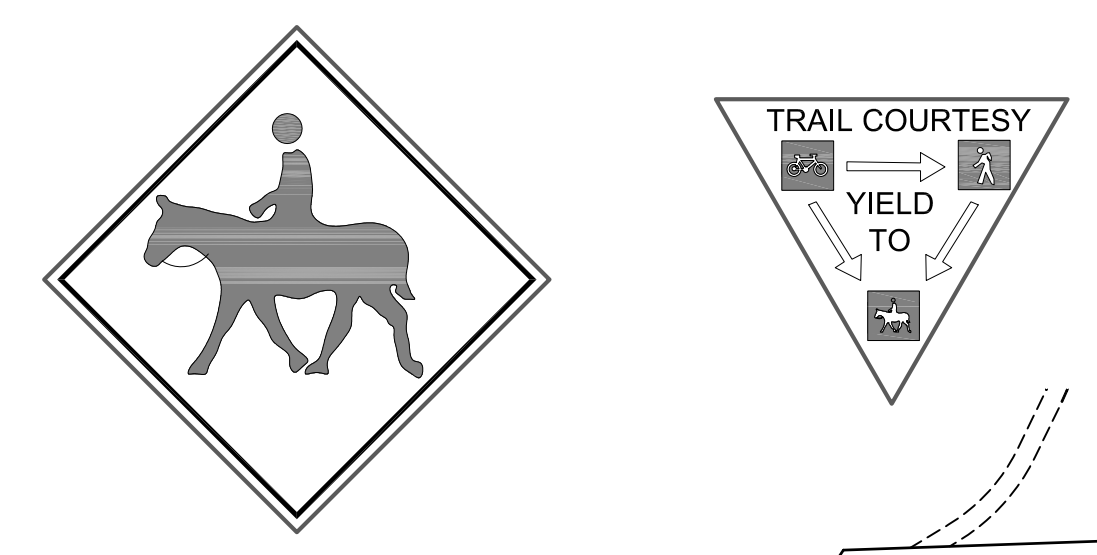


MAJOR LAND DIVISION TENTATIVE TRACT MAP NO. 069671

LOCATED IN THE UNINCORPORATED TERRITORY OF COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

SIGNS TO BE PLACED ON TRAIL
(PER AQUA DULCE TRAIL DESIGN PARAMETERS)



LOT INFORMATION

LOT NO.	LOT AREA SQ. FT.	ACRES	LOT NO.	LOT AREA SQ. FT.	ACRES
1	100,350.78	2.30	81	57,886.99	1.33
2	103,185.98	2.37	82	61,664.91	1.42
3	170,352.04	3.93	83	61,725.64	1.42
4	378,289.07	8.68	84	93,085.63	2.14
5	464,868.54	10.67	85	126,865.77	2.91
6	58,349.24	1.33	86	109,101.81	2.50
7	87,235.14	2.00	87	78,613.40	1.81
8	203,004.68	4.66	88	74,337.70	1.71
9	104,808.63	2.41	89	56,391.87	1.28
10	98,401.84	2.21	90	53,239.85	1.21
11	104,103.57	2.39	91	68,158.66	1.56
12	99,251.77	2.28	92	45,866.70	1.05
13	95,309.82	2.21	93	44,824.30	1.03
14	99,171.62	2.28	94	49,007.07	1.13
15	98,116.72	2.22	95	46,287.05	1.04
16	100,142.22	2.46	96	45,999.71	1.05
17	303,195.57	6.98	97	44,465.43	1.02
18	87,358.14	2.00	98	59,775.80	1.37
19	87,826.07	2.02	99	55,240.89	1.27
20	87,541.83	2.01	100	126,180.74	2.90
21	87,653.72	2.00	101	48,266.94	1.10
22	50,640.74	1.16	102	44,116.34	1.01
23	136,683.84	3.10	103	44,393.02	1.02
24	142,695.70	3.28	104	44,878.06	1.03
25	224,211.03	5.15	105	49,095.88	1.13
26	94,375.90	2.17	106	88,973.73	2.04
27	76,847.95	1.76	107	93,172.92	2.14
28	65,600.70	1.51	108	98,848.55	2.27
29	218,124.92	5.01	109	96,205.01	2.21
30	211,466.87	4.85	110	107,232.13	2.46
31	124,600.36	2.85	111	117,681.53	2.70
32	35,036.28	0.80	112	143,059.60	3.30
33	415,378.81	9.54	113	154,011.11	3.54
34	118,721.67	2.73	114	90,393.46	2.08
35	115,768.74	2.66	115	73,431.40	1.69
36	102,817.44	2.36	116	98,071.32	2.25
37	89,622.45	2.06	117	85,344.54	1.96
38	87,985.73	2.00	118	59,844.22	1.37
39	453,428.57	10.41	119	58,101.07	1.33
40	980,868.03	22.52	120	47,935.31	1.10
41	182,414.16	4.19	121	99,242.02	2.28
42	298,120.86	6.84	122	90,611.31	2.08
43	246,077.89	5.65	123	120,778.59	2.79
44	126,503.23	2.90	124	121,697.89	2.79
45	91,258.11	2.10	125	220,303.74	5.05
46	268,327.71	6.04	126	187,107.78	4.30
47	211,331.64	4.85	127	106,390.86	2.44
48	188,811.03	4.33	128	87,800.53	2.00
49	104,429.70	2.40	129	191,744.18	4.40
50	89,303.90	2.05	130	177,012.58	4.06
51	88,349.89	2.03	131	196,071.89	4.51
52	86,203.64	2.01	132	182,036.30	4.18
53	87,357.06	2.01	133	159,807.63	3.64
54	87,357.06	2.01	134	107,236.46	2.46
55	104,616.25	2.40	135	118,639.40	2.72
56	105,632.91	2.41	136	100,807.63	2.30
57	59,683.34	1.37	137	93,001.35	2.14
58	183,842.22	4.22	138	139,044.65	3.19
59	195,259.39	4.48	139	153,995.99	3.53
60	205,744.82	4.71	140	116,421.88	2.67
61	200,071.39	4.59	141	141,949.49	3.26
62	106,502.38	2.44	142	111,947.44	2.57
63	117,816.47	2.70	143	90,175.89	2.08
64	120,911.28	2.78	144	346,799.93	7.96
65	199,322.90	4.58	145	156,679.14	3.60
66	249,644.66	5.73	146	143,334.75	3.29
67	310,525.20	7.13	147	83,802.88	1.91
68	137,433.23	3.13	148	694,375.14	15.92
69	205,055.40	4.71	149	187,537.84	4.31
70	176,727.65	4.06	150	273,641.39	6.29
71	132,362.59	3.04	151	87,699.61	2.00
72	43,735.67	1.00	152	43,665.69	1.00
73	44,137.51	1.01	153	44,110.10	1.01
74	44,586.29	1.02	154	51,996.66	1.19
75	46,754.85	1.07	155	70,998.88	1.63
76	46,754.85	1.07	156	90,200.92	2.07
77	46,754.85	1.07	157	120,087.36	2.76
78	50,889.74	1.17	158	139,180.19	3.14
79	49,600.71	1.14	159	104,831.89	2.41
80	85,938.50	1.97	160	118,632.76	2.72

LEGEND

- (1040) EXISTING CONTOUR - MAJOR
- (1050) PROPOSED CONTOUR - MAJOR
- (1075) EXISTING CONTOUR - MINOR
- (1085) PROPOSED CONTOUR - MINOR
- (1100) PROPERTY LINE
- (1110) STREET ROW
- (1120) LOT LINES
- (1130) CUL-DE-SAC LINES
- (1140) EX. WATER LINE
- (1150) EX. SEWER LINE
- (1160) PROPOSED WATER LINE
- (1170) PROPOSED SEWER LINE
- (1180) CENTERLINE
- (1190) FLOWLINE
- (1200) PROPOSED TRAILS PER AQUA DULCE TRAIL DESIGN PARAMETERS
- (1210) REINFORCED CONC. PIPE EASEMENT
- (1220) FS
- (1230) FINISH SURFACE
- (1240) H.P.
- (1250) INV.
- (1260) EXISTING
- (1270) PROPOSED FIRE HYDRANT
- (1280) EX. FIRE HYDRANT

LEGAL DESCRIPTION:

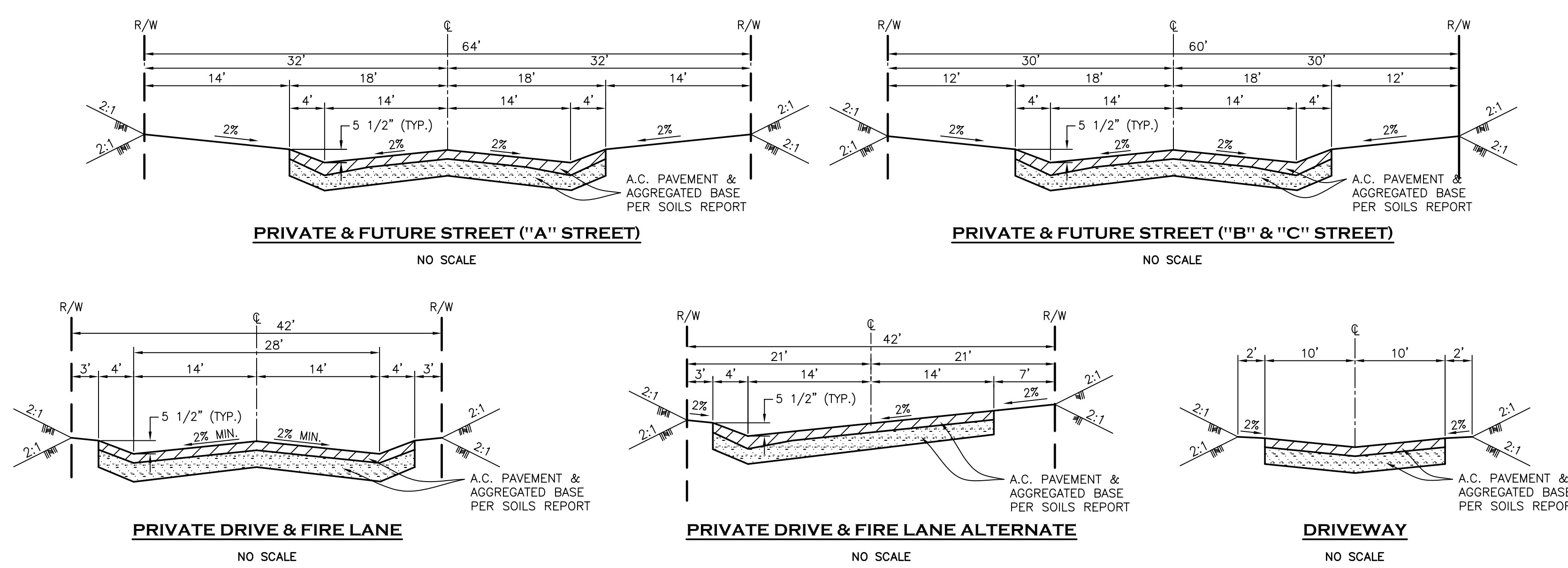
PARCEL 1
THOSE CERTAIN LOT CLAMS AND A MLLISTE OF THE GROUP OF CLAIMS KNOWN AS THE LANG MINE AND DESIGNATED BY THE SURVEYOR GENERAL OF THE UNITED STATES AS SURVEYS NO. 5338A AND NO. 5338B, OCCUPYING A PORTION OF TOWNSHIP 5 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO AN OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICES, KNOWN AS "REDROCK EXTENSION LOT", "BELFLOWER EXTENSION LOT", "REDROCK LOT", "BELFLOWER LOT", "BELFLOWER MILLISTE", "BELLMONT LOT", "BELLMONT EXTENSION LOT", "BELLMONT LOT", "COLEMANITE NO. 1 LOT", "COLEMANITE NO. 2 LOT", "SERAL W. LOT", "PANDERMITE NO. 1 LOT", "PANDERMITE NO. 2 LOT", "PANDERMITE NO. 3 LOT", "PANDERMITE NO. 4 LOT", "SERAL DOD NO. 1 LOT", "SERAL DOD NO. 2 LOT", "SERAL NO. 4 LOT", "SERAL NO. 5 LOT", "SERAL NO. 6 LOT", AND UNDER NO. 1 LOT.

PARCEL 2
GOVERNMENT LOTS 1 AND 2 AND THE SOUTH HALF OF THE NORTH-EAST QUARTER, ALL OF SECTION 32, TOWNSHIP 5 NORTH, RANGE 14 WEST, SAN BERNARDINO MERIDIAN IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO AN OFFICIAL PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICES, INCLUDING 134.52 ACRES, AND BEING THE SAME PROPERTY AS THAT COMVEYED BY DEED FROM THE UNITED STATES BOKAK COMPANY TO THE BOKAK CONSOLIDATED, LIMITED, DATE JULY 17, 1908 IN BOOK 8710, PAGE 38, OF LOS ANGELES COUNTY RECORDS.

GENERAL NOTES

- AREA 493.00 AC. GROSS
- EXISTING ZONING A-2 HEAVY AGRICULTURE
- PROPOSED ZONING A-2 HEAVY AGRICULTURE
- PROPOSED DEVELOPMENT TYPE SINGLE FAMILY RESIDENTIAL
- TOTAL NUMBER OF RESIDENTIAL LOTS 160 LOTS.
- MINIMUM RESIDENTIAL LOT SIZE 1.00 AC. (43,665.69 SQ. FT.)
- DEVELOPMENT IS LOCATED IN FIRE ZONE VERY HIGH FIRE HAZARD SEVERITY ZONE.
- TOPOGRAPHY IS BASED ON CONTROLLED TOPO / CONTOUR INTERVALS 2' AND 10' FEET.
- SUBOWNER RESERVES THE RIGHT TO FILE MULTIPLE FINAL MAPS PER SECTION 66456.0 OF THE STATE MAP ACT.
- ALL PUBLIC STREETS ARE OFFERED FOR DEDICATION.
- THE RIGHT IS RESERVED TO ADJUST LOT LINES, MERGE LOTS AND ADDITIONAL OPEN SPACE LOTS ON THE FINAL MAP TO THE SATISFACTION OF DRP.
- DO OAK TREES EXISTING WITHIN PROJECT BOUNDARY ARE SUBJECT TO LOS ANGELES COUNTY OAK TREE ORDINANCE.
- BOUNDARY LINE DIMENSIONS ARE TAKEN FROM SURVEY DATA COLLECTED ON 06/08/07.
- TOP AND TOE OF SLOPES ARE SUBJECT TO CHANGE IN FINAL ENGINEERING.
- A LANDSCAPE MAINTENANCE DISTRICT OR H.O.A. WILL BE ESTABLISHED FOR MAINTENANCE OF OPEN SPACE SLOPES AND COMMON SLOPES OVER 5 FEET IN HEIGHT.
- LANDMARCER LAWYERS TITLE COMPANY PRELIMINARY TITLE ORDER NO. 4308-288967 DATED SEP. 05, 2007.
- BENCH MARK NO. L 3940 CSBM MON 6N 8UP 28FT S C/L DAVENPORT RD. & 80FT W C/L CORNER RD. (PVT) 15FT C/O DRWY. W/SE 1/4 SEC 36 (RM 207-10 1967 RE 5889) NAD 83 DATUM ADJUSTMENT ELEVATION: 2,513.248
- UTILITY PROVIDERS
ELECTRIC SOUTHERN CALIFORNIA EDISON COMPANY
GAS SOUTHERN CALIFORNIA GAS COMPANY
WATER SANTA CLARITA WATER
SEWER COUNTY OF LOS ANGELES
CABLE TIME WARNER
PHONE AT&T

TYPICAL CROSS SECTIONS



PROJECT INFORMATION

"A" STREET = 547,142.74 SQ. FT. (12.56 ACRES)
 "B" STREET = 68,438.64 SQ. FT. (1.57 ACRES)
 "C" STREET = 59,683.34 SQ. FT. (1.37 ACRES)
 PVT. DRIVE "A" STREET = 87,401.37 SQ. FT. (2.01 ACRES)
 PVT. DRIVE "B" STREET = 152,526.69 SQ. FT. (3.50 ACRES)
 PVT. DRIVE "C" STREET = 69,886.56 SQ. FT. (1.60 ACRES)

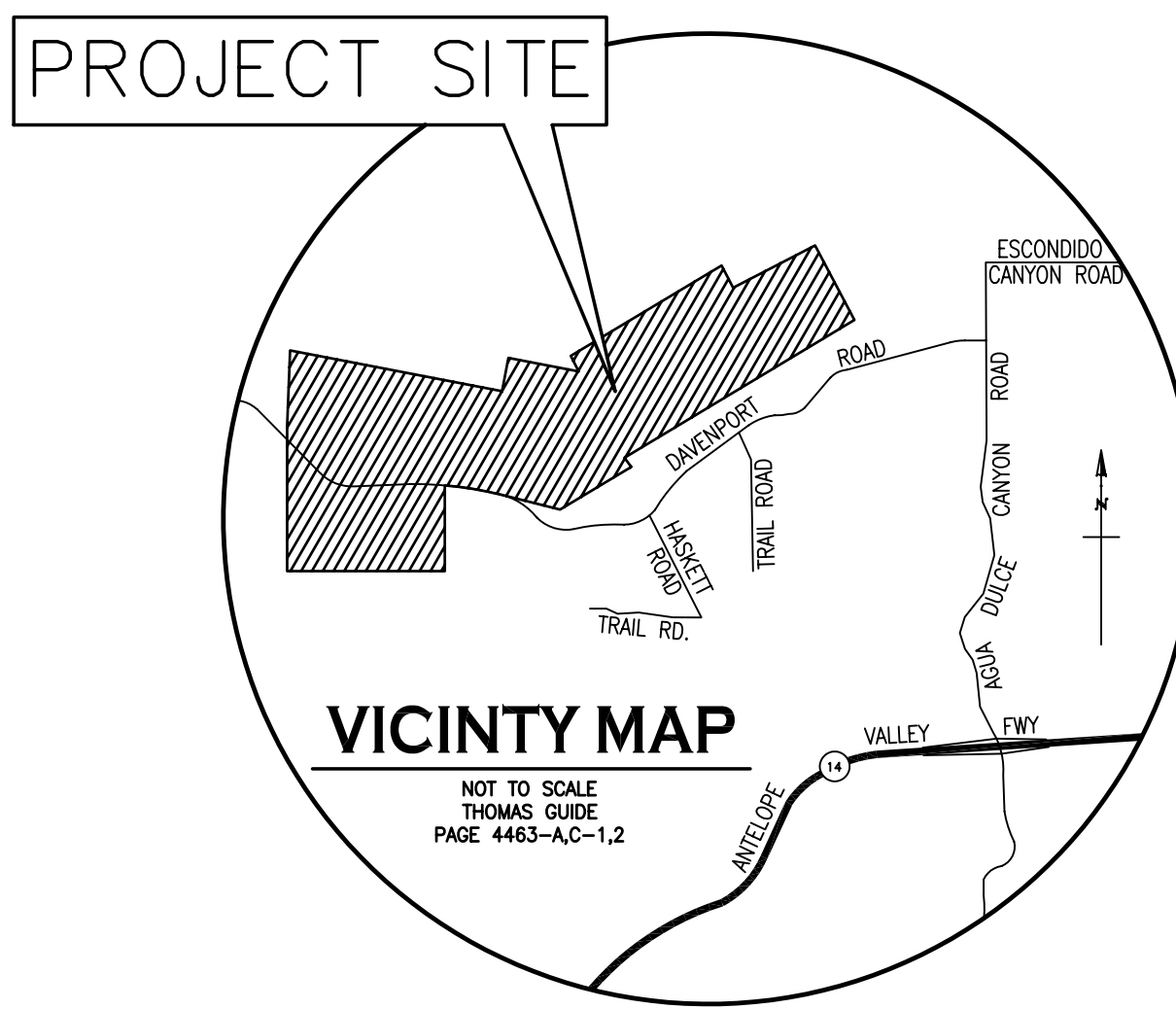
TOTAL PROJECT AREA
 22,022,306.52 SQ. FT. (503.58 ACRES) GROSS
 21,474,163.78 SQ. FT. (493.00 ACRES) NET

TOTAL CUL. XXXXXX C.V.
 TOTAL FULL XXXXXX C.V.
 TOTAL EXPORT. XXXXXX C.V.

OPEN SPACE ANALYSIS

NATURAL AREA = 14774,266.76 SQ. FT. (339.17 ACRES)
 GRADED AREA = 77449,039.76 SQ. FT. (1,663.99 ACRES)
 STREET AREA = 965,091.34 SQ. FT. (22.61 ACRES)
 PAO AREA = 3798,553.47 SQ. FT. (75.72 ACRES)
 TOTAL AREA = 22,022,306.52 SQ. FT. (503.58 ACRES)

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CURRENT PROJECT: LANCE LE - METTA HOMES, METTA LAND, INC., WEST HAVEN COUNTRY CLUB, STATES AQUA DULCE, CALIFORNIA

SHEET TITLE: MAJOR LAND DIVISION TENTATIVE TRACT MAP No. 069671 TITLE SHEET

DATE: 11-07-07

SCALE: 1" = 200'

DATE: 11-07-07

SCALE: 1" = 200'

DATE: 11-07-07

SCALE: 1" = 200'

MAJOR LAND DIVISION
TENTATIVE TRACT MAP NO.
069671
LOCATED IN THE UNINCORPORATED TERRITORY OF COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.